

Pancasila Dan Pembangunan Nasional

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The context of REDD+ in Indonesia: Drivers, agents and institutions
Indonesia's Maritime Policy from Independence to 2019
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this country profile reviews the drivers of deforestation and forest degradation in indonesia sets out the institutional political and economic environment within which redd is being implemented in indonesia and documents the process of national redd policy development during the period 2007 early 2012 while indonesia is committed at the national and international level to addressing climate change through the forestry sector there are clearly contextual challenges that need to be addressed to create the enabling conditions for redd some of the major issues include inconsistent legal frameworks sectoral focus unclear tenure consequences of decentralisation and weak local governance despite these challenges however redd opens up an opportunity for improvements in forest governance and more broadly in land use governance more democratic political economic processes in general greater freedom of civil society and the press and heightened awareness of environmental issues can help build support and solidify policies in this direction

alverdian explores how a distinct national character of maritime governance has influenced the nature of indonesia s aspiration to go beyond archipelagic towards a maritime nation through focusing on the intersection between the nation s political culture historical changes and geopolitical contexts which gave rise to the primacy of the theme of unity in the nation s discourse the

main theme of this research is the three pillar framework of the tanah air concept which includes the political culture of persatuan nasional national unity the strategic culture of cakra manggilingan turning of the times from dark to golden periods and the geopolitical context of posisi silang dunia world crossroad position the findings of this publication indicate the dominant influence of javanese political culture philosophy values and traditions on the distinct character of indonesia s maritime orientation specifically javanese political philosophy and traditions within each pillar of tanah air have influenced continuity rather than change in the evolution of indonesia s maritime policy this book helps readers understand how the defining theme of unity in national political culture has shaped the evolution of indonesia s maritime policy from 1945 to 2019 it illustrates how the continuous influence of the theme of national unity as devised by the political elites through history has addressed the realities of the archipelago s geography and it is significant from both an academic and practical policy perspective a book designed for academics and the general public interested in gaining greater insight and knowledge on indonesia s maritime policy and maritime nation aspirations

today the new indonesian capital city nusantara planning is being anticipated as representing national identity a model city or a gift to the world and many other extraordinary labels this book examines the reality of an ongoing developmental transformation of the nusantara beyond those labels it approaches its assemblage of humans their works plans documents policies and others non human objects biodiversity landscape geography physical infrastructure buildings and public spaces processes social relationships social infrastructures and others it is organized into three themes mimicry friction and resonance the mimicry illustrates the similarities and differences between nusantara and other capital cities in urban narratives imageries and forms the friction studies how nusantara moves actors who do not always agree processes that do not always align or collaboration between diverse contradicting groups that intersect the resonance observes how nusantara resonates with yet communicates its voice toward the world the three concepts originated from geography anthropology and sociology frame the analytics of the various contributions of local and foreign scientists from multiple disciplines overall the book recommends otorita ibu kota nusantara nusantara capital city authority on the current experimentation and implementation of the urban vision and provides a reference for social scientists to study nusantara and more broadly the book offers the current socio spatial practices of capital city making in asia that are valuable for the region

with the revival of islamic law and adat customary law in the country this book investigates the history and phenomenon of legal pluralism in indonesia it looks at how the ideal of modernity in indonesia has been characterized by a state driven effort in the post colonial era to make the institution of law an inseparable part of national development focusing on the aspects of political and conflictual domains of legal pluralism in indonesia the book discusses the understanding of the state s attitude and behaviour towards the three largest legal traditions currently operative in the society adat law islamic law and civil law the first aspect is addressed by looking at how the state specifically deals with islamic law and adat law while the second is analysed in terms of actual cases of private interpersonal law such as interfaith marriage interfaith inheritance and gendered inheritance the book goes on to look at how socio political factors have influenced the relations between state and non state laws and how the state s strategy of accommodation of legal pluralism has in fact largely depended on the extent to which those legal traditions have been able to conform to national ideology it is a useful contribution for students and scholars of asian studies and law

public religion and the pancasila based state of indonesia an ethical and sociological analysis analyzes the public role of religion in indonesian society from the pre independence period to the end of suharto s new order government it offers constructive suggestions regarding how indonesian religion can play a significant role within the framework of pancasila indonesia s national ideology based on a christian muslim dialogue it is only within the realm of civil society that indonesian religion will be able to promote the ideas of democracy tolerance and human rights in indonesian public affairs in short far from being anti pluralist indonesian religion evolves as a liberating force in the life of society nation and state

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